CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| | | | i |
|--|---|---|--|
| 1.Qualifying Name and Address of Candidate | Office Sought (Include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY | |
| Sharon walts | district | 11/14 | |
| Browning | Central Communit | 10 P | |
| 9531 watts Rd | School Board | 11/19 | 6 |
| BR, LA 70811 | Dist.#7 | NRTF | 1 3 |
| 3. Date of Primary 11 14 14 | | | |
| This report covers from | through 10/15/14 | | |
| 4. Type of Report: | | ٠. ١ | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| 30th day prior to primary | Supplemental (past election) | | |
| 10th day prior to primary | | ٠. | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| WithdrawnFiled af | ter the election AND all loans and debts paid | Marka Marka | £ |
| Unopposed | | | |
| Name and Address of Financial Institution (You are required by law to use one or more) | 7. Full Name and Address of Treasurer | | - - |
| banks, savings and loan associations, or money market mutual fund as the depository of all | Sharon watts Browning | | |
| campaign funds.) | 9531 Watts Rd. | | - |
| Neighbors redeval | Baton Rouge, LA | | |
| Neighbor's Federal Credit Union 7944 Goodwood Bivel. | 0 70811 | | a en |
| Baton Rouge, LA 70806 | | | and the same and t |
| 9. Name of Person Preparing Report Sharov | - I | . . | |
| | 7-9658 | | |
| 10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our kni- expenditures have been made nor contributions rec- that no information required to be reported by the Lou- been deliberately omitted. | owledge, information and belief, and that no eived that have not been reported herein, and | FOR PRINCIPAL CAMPAIGN COMMIT Name and address of principal campaig committee, committee's chairperson, and committees, if any (use additional sheets if any committees). | gn subsidiary |
| This 13th day of November | <u> 2014</u> | | |
| | • | | |
| Dear Wie Brown | 225-357-9658 | 20 | W 1 |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by | Daytime Telephone | | |
| principal campaign committee) | Was commented | | |
| | | | |
| 28 4 | 225-357-9658 | | |
| Signature of Treasurer | Daytime Telephone | | · . |
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SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | 5000.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | 5,000 00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 5,000.0 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 5,000.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | 2,029.75 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 2,029.75 |

| FINANCIAL SUMMARY | Amount |
|--|----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 5,000.00 |
| 15. Plus total receipts this period (Line 8 above) | 5000.00 |
| 16. Less total disbursements this period (Line 13 above) | 2,029.75 |
| 17. Less in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 2,970.25 |

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| SCHEDULE B: LOANS RECEIVED | | | |
|---|---|---|----------------------------|
| The following information must be provided for each loadso, complete this schedule for loans received in prior peven if from the same source. Any personal funds a car | ierinns that are etill olitetan | idina Sanarata laane mii | at ha ranariad aanamatali. |
| Name and address of lender | | b. Interest rate | |
| Sharon Watts Browning | c. Amount borrowed* . | · • • • • • • • • • • • • • • • • • • • | |
| Sharon Watts Browning 9531 Watts Rd | d. Balance due | | \$ 5,000.0 |
| BR, LA 70811 | *For lines of credit, give the date the line of credit was first committed at Ite 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | Repayments this period Date | l Principal | Interest |
| | | | |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and list all payments under princip | d interest separately. If separa | ate amounts are not known, |
| Name and address of lender | 2. a. Date* | b. Interest rate | %(a.p.r.) |
| | c. Amount borrowed* . | | \$ |
| | d. Balance due | ••••••••• | \$ |
| | *For lines of credit, give the 2a and list only the amount OPTIONAL: Total amount | t actually drawn at Item 2c. | s first committed at Item |
| 3. Endorsers/Guarantors | Repayments this period Date | Principal | Interest |
| | | | |
| | | | |
| | <i>i</i> | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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| Page | of | pages. |
|------|----|--------|
| | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|-------------|----------|
| City of Gentral | a. Date(s) 8/19/14 | Sign Permit | 25.00 |
| Central Graphics 1120 Hooper Road Baton Rouse, UA 70818 | 8/24/14 | Signs | 1,512,00 |
| Keepsafe IAC 1618 Main St. Baker, LA 70714 | 9/2/14 | Push cards | 492.75 |
| | | | |
| | | | · |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 2,029.75 |
| 4. TOTAL (optional - complete only on last page of this s | schedule) | · · | |

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